

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MIND POWER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133257
3	SCHOOL CODE (IF APPLICABLE)	61286
4	COMPLETE ADDRESS WITH PIN CODE	NH-2, ROOPASPUR, SHIKOHABAD, FIROZABAD U.P., firozabad, UTTAR PRADESH - 283203
5	PRINCIPAL NAME	RAMAN YADAV
6	PRINCIPAL QUALIFICATION	M.SC. PHYSICS, B.ED.
7	SCHOOL EMAIL ID	info@mindpowerinternationalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9536090944

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mindpowerinternationalschool.com/pdf/12TH%20AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	https://mindpowerinternationalschool.com/pdf/REGISTRATION_LETEER.pdf

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mindpowerinternationalschool.com/pdf/NOC__RECOGNITION.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mindpowerinternationalschool.com/pdf/NOC__RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mindpowerinternationalschool.com/pdf/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mindpowerinternationalschool.com/pdf/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mindpowerinternationalschool.com/deo_certificate_for_affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mindpowerinternationalschool.com/pdf/proforma-for-safe-drinking-water-and-sanitary-condition

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://mindpowerinternationalschool.com/pdf/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://mindpowerinternationalschool.com/pdf/calendra.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mindpowerinternationalschool.com/pdf/CamScanner%2005-26-2022%2016.21.33.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mindpowerinternationalschool.com/pdf/OFFICIALS-COMMITTEE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mindpowerinternationalschool.com/last_three_year_results_of_the_board.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAMAN YADAV
2	TOTAL NO. OF TEACHERS	46
	PGT	11
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	DES DEEPAK M.A., B.ED. IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARCHANA YADAV M.A. IN PSYCHOLOGY, B.ED.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	60	73.17	TWENTY TWO STUDENTS GOT COMPARTMENT AND THEIR COMPARTMENT RESULT IS AWAITED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	29	72.5	SEVEN STUDENTS GOT COMPARTMENT AND FOUR STUDENTS GOT ESSENTIAL REPEAT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20

6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=P02gdbSBz0A