

## APPENDIX VI

### CERTIFICATE OF LAND

File No. 209/19

Date 6/05/19.

Certified that land measuring **7250.00 sq meter** (Area of land in Sq. meters) situated in **Khasra No. 208** at **Mauza Roopaspur Pargana Shikohabad District Firozabad Uttar Pradesh** (Name of street/village, sub Division, district and state) fully described in the schedule mentioned hereinafter, is owned by **Mr. Yogesh Kumar Yadav, President-Mind Power Education** in terms of **Sale deed** (give details of document/deed-i.e. sale deed/perpetual lease deed/gift deed/will/trust deed or other document of title) dated **01/12/2008 & 11/09/2009** executed by **Mr. Yogesh Kumar Yadav, President Mind Power Education** duly registered on **01/12/2008 & 11/09/2009** (date) at **Serial No 8588 & 7257** in book no **I**, volume no **3753 & 4094** on page no. **237/256 & 189/ 206** (complete details of registration) in the office of **Sub-registrar, Tehsil Shikohabad District Firozabad (Uttar Pradesh)** (details of registration office).

**It is certified that the said entire land consists of a single plot of land.**

It is further certified that the owner of the land "....." has leased the said land to ..... (name of lease) vide lease dated ..... for a period of ..... years duly registered on ..... (date) at serial No. .... in book no. ...., volume no. .... on page no. .... to ..... (complete details of registration in the office of ..... (details of registration office) and the land is still in possession of the lessee.

It is further certified that **Mind Power International School, NH-2, Roopaspur, Shikohabad District Firozabad U.P.** (Name of the school with name of street/village, sub-division and district) is located on the said plot of land.

### THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring. **7250.00 sq meter** (area of land in square meters) situated in **Khasra No. 208** (Plot No (s)/Survey No(s) Khasara No (s)), at **Mauza Roopaspur Pargana Shikohabad District Firozabad Uttar Pradesh** (name of street/village, sub division, district and state) and bounded as follows:

North- **Road and Land of others**  
East- **Land of others**  
West- **Land of others**  
South- **Land of others**



REGISTERING AUTHORITY WITH DESIGNATION